



**Basic Details**

|   |   |  |       |
|---|---|--|-------|
| <b>Organisation Chain</b>                   | Department of Pharmaceuticals  National Institute of Pharmaceutical Education and Research (NIPER) Mohali |  |       |
| <b>Tender Reference Number</b>              | CPP88   |  |       |
| <b>Tender ID</b>                            | 2025_DPHAR_876691_1   | <b>Withdrawal Allowed</b>                    | Yes   |
| <b>Tender Type</b>                          | Open Tender   | <b>Form of contract</b>                      | Works |
| <b>Tender Category</b>                      | Works   | <b>No. of Covers</b>                         | 2     |
| <b>General Technical Evaluation Allowed</b> | No  | <b>ItemWise Technical Evaluation Allowed</b> | No    |
| <b>Payment Mode</b>                         | Offline   | <b>Is Multi Currency Allowed For BOQ</b>     | No    |
| <b>Is Multi Currency Allowed For Fee</b>    | No  | <b>Allow Two Stage Bidding</b>               | No    |

**Payment Instruments**

| Offline | S.No | Instrument Type |
|---------|------|-----------------|
|         | 1    | Direct Credit   |
|         | 2    | Demand Draft    |
|         | 3    | R-T-G-S         |
|         | 4    | FDR             |
|         | 5    | NEFT            |
|         | 6    | Bank Guarantee  |

**Cover Details, No. Of Covers - 2**

| Cover No | Cover                 | Document Type | Description  |
|----------|-----------------------|---------------|--|
| 1        | Fee/PreQual/Technical | .pdf          | Designing<br>Supply<br>Installation<br>Testing<br>Commissioning<br>and Validation<br>of HVAC Works |
| 2        | Finance               | .xls          | Designing<br>Supply<br>Installation<br>Testing<br>Commissioning<br>and Validation<br>of HVAC Works |

**Tender Fee Details, [Total Fee in ₹ \* - 0.00]**

|                                     |      |                       |     |
|-------------------------------------|------|-----------------------|-----|
| <b>Tender Fee in ₹</b>              | 0.00 |                       |     |
| <b>Fee Payable To</b>               | Nil  | <b>Fee Payable At</b> | Nil |
| <b>Tender Fee Exemption Allowed</b> | No   |                       |     |

**EMD Fee Details**

|                        |                   |                              |        |
|------------------------|-------------------|------------------------------|--------|
| <b>EMD Amount in ₹</b> | 1,32,030          | <b>EMD Exemption Allowed</b> | Yes    |
| <b>EMD Fee Type</b>    | fixed             | <b>EMD Percentage</b>        | NA     |
| <b>EMD Payable To</b>  | Director<br>NIPER | <b>EMD Payable At</b>        | Mohali |

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**Work /Item(s)**

|   |  |                                  |                  |                              |              |
|---|--|----------------------------------|------------------|------------------------------|--------------|
| <b>Title</b>                                | CPP88  |                                  |                  |                              |              |
| <b>Work Description</b>                     | Designing Supply Installation Testing Commissioning and Validation of HVAC Works |                                  |                  |                              |              |
| <b>Pre Qualification Details</b>            | Please refer Tender documents.   |                                  |                  |                              |              |
| <b>Independent External Monitor/Remarks</b> | NA   |                                  |                  |                              |              |
| <b>Show Tender Value in Public Domain</b>   | No   |                                  |                  |                              |              |
| <b>Tender Value in ₹</b>                    | 66,01,590  | <b>Product Category</b>          | Electrical Works | <b>Sub category</b>          | NA           |
| <b>Contract Type</b>                        | Tender   | <b>Bid Validity(Days)</b>        | 120              | <b>Period Of Work(Days)</b>  | 180          |
| <b>Location</b>                             | NIPER Mohali   | <b>Pincode</b>                   | 160062           | <b>Pre Bid Meeting Place</b> | NA           |
| <b>Pre Bid Meeting Address</b>              | NA   | <b>Pre Bid Meeting Date</b>      | NA               | <b>Bid Opening Place</b>     | NIPER Mohali |
| <b>Should Allow NDA Tender</b>              | No   | <b>Allow Preferential Bidder</b> | No               |                              |              |

| <b>Critical Dates</b>                      |                      |  |                      |
|--|----------------------|--|----------------------|
| <b>Publish Date</b>                        | 10-Sep-2025 02:00 PM | <b>Bid Opening Date</b>                  | 14-Oct-2025 03:00 PM |
| <b>Document Download / Sale Start Date</b> | 10-Sep-2025 02:00 PM | <b>Document Download / Sale End Date</b> | 06-Oct-2025 03:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 10-Sep-2025 02:00 PM | <b>Bid Submission End Date</b>           | 06-Oct-2025 03:00 PM |

| <b>Tender Documents</b>    |             |                      |  |  |
|----------------------------|-------------|----------------------|--|--|
| <b>NIT Document</b>        | <b>S.No</b> | <b>Document Name</b> | <b>Description</b>   | <b>Document Size (in KB)</b>   |
|                            | 1           | Tendernotice_1.pdf   | Designing Supply Installation Testing Commissioning and Validation of HVAC Works | 1496.83  |
| <b>Work Item Documents</b> | <b>S.No</b> | <b>Document Type</b> | <b>Document Name</b>   | <b>Description</b>   |
|                            | 1           | BOQ                  | BOQ_921547.xls   | Designing Supply Installation Testing Commissioning and Validation of HVAC Works |

| <b>Bid Openers List</b> |                            |                        |                         |
|-------------------------|----------------------------|------------------------|-------------------------|
| <b>S.No</b>             | <b>Bid Opener Login Id</b> | <b>Bid Opener Name</b> | <b>Certificate Name</b> |
| 1.                      | drfa@nipr.ac.in            | Jatinder Kumar Chandel | Jitender Kumar Chandel  |
| 2.                      | mohinder@nipr.ac.in        | Mohinder Singh         | Mohinder Singh          |
| 3.                      | spc2@nipr.ac.in            | ARUN GAUTAM            | Rajwinder Singh         |

| <b>Tender Properties</b>               |        |   |                       |
|--|--------|---|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Comparative chart decimal places</b>           | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

| <b>TIA Undertaking</b> |                             |                                    |   |
|------------------------|-----------------------------|------------------------------------|---|
| <b>S.No</b>            | <b>Undertaking to Order</b> | <b>Tender complying with Order</b> | <b>Reason for non compliance of Order</b> |
| 1                      | PPP-MII Order 2017          | Agree                              |   |
| 2                      | MSEs Order 2012             | Agree                              |   |

| <b>Tender Inviting Authority</b> |                       |
|----------------------------------|-----------------------|
| <b>Name</b>                      | Director NIPER        |
| <b>Address</b>                   | Director NIPER Mohali |

| <b>Tender Creator Details</b> |                      |
|-------------------------------|----------------------|
| <b>Created By</b>             | ARUN GAUTAM          |
| <b>Designation</b>            | AG III               |
| <b>Created Date</b>           | 10-Sep-2025 09:49 AM |